

The Ninth Sunday after Pentecost

Holy Eucharist



August 11, 2019

9:00 a.m.

## Welcome to Christ Church

Please add your voice and heart to the worship: sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

### THE WORD OF GOD

**Voluntary**

*Petite Pièce*

Jehan Alain

**Hymn 510**

Come, Holy Spirit, heavenly Dove

*Saint Agnes*

Blessed be God: Father, Son and Holy Spirit.

BCP, p. 355

*People* And blessed be God's kingdom, now and for ever. Amen.

*The People and Celebrant say together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Hymn of Praise**

*The Choir and People Sing*



1 God, your glo - ry fills the earth, with a shin - ing like the  
2 God, your glo - ry filled the life— Spir - it, flesh and blood and  
3 God whose glo - ry fills the earth, may the church that you have

sun, bright - er than the eye can bear,  
bone— of our Sav - ior, Je - sus Christ,  
made patch and mend, with threads of gold,

known by what it shows to us. Sin has no gleam in your  
and in him was ful - ly known: more than sin and death could  
fa - brics that are dull and frayed. Gold has no light of its

light; faith and hope and love are bright.  
bear; glo - ry we are called to share.  
own; so we shine, by you a - lone.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit for the readings.*

### A Reading from the Book of Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; or the mouth of the LORD has spoken. *Isaiah 1:1, 10-20*

*Reader* The Word of the Lord.

*People* Thanks be to God.

<sup>1</sup>The Lord has spoken, God of gods,  
He calls the earth from east to west;  
From Zion, perfect in its grace,  
He makes his glory manifest.

<sup>2</sup>Our God will come with raging storm,  
Consuming flame, and not be still;  
He calls the heavens and earth to see  
As now his people hear his will.

<sup>3</sup>“Assemble all my followers  
Who sealed the bond with sacrifice;”  
For God the Lord himself is judge;  
Let heaven declare his cause is right..

### **A Reading from Hebrews**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old~ and Sarah herself was barren~ because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Hebrews 11:1-3, 8-16*

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Hymn 635**

If thou but trust in God

*Wer nur den lieben Gott*

### **The Gospel of our Lord Jesus Christ according to Luke**

*People* Glory to you, Lord Christ

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."  
*Luke 12:32-40*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Reverend Mac Collins

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The People may stand or kneel. The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

Remembering Susan, our Bishop; Michael, Presiding Bishop; and Justin, Archbishop of Canterbury; we pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

Remembering Donald, our President; Gavin, our Governor; Richard, our Mayor; the Justices of the Supreme Court; and members of Congress: we pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Remembering especially all those on our parish prayer list, the men and women in our military who are serving in harm's way, and the people of Dayton and El Paso: have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Look graciously on your Church, and guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries.

*Hear our prayer.*

Remembering our youth and their leaders on their Mexico mission, let us pray for our own needs and those of others.

*The Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and forever. *Amen.*

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Minister and People*

Most Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Celebrant concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

### **The Peace**

*The Ministers and People greet one another in the name of the Lord.*

*Celebrant* The Peace of the Lord be always with you.

*People* And also with you.

### **Welcome and Announcements**

# THE HOLY COMMUNION

Offertory Voluntary

*Ballade en mode phrygien*

Jehan Alain

*The People stand as the offerings are brought forward and placed upon the Altar*

## The Great Thanksgiving

*Eucharistic Prayer A*

BCP, p. 361

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

*The Celebrant and People sing*

Ho - ly, Ho - ly, Ho - ly  
Lord, God of pow'r and might, heav'n and  
earth are full of your glo - - - ry  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The people may stand or kneel. The Celebrant continues*

Holy and gracious Father; In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. Please proceed up the center aisle at the ushers' direction. Standing or kneeling at the altar rail as you choose, the bread may be consumed or intincted (dipped slightly) in the wine. If you prefer to receive a blessing, simply fold your arms across your chest to indicate your intention. Gluten-free wafers are available; please let the server at the altar know.*

### **Music During Communion**

**Voluntary**

*Postlude for the Office of Compline*

Jehan Alain

*The people are encouraged to sing the hymn*

**Hymn 321**

My God, thy table now is spread

Rockingham

*After Communion, the People stand as the Celebrant says*

Let us pray.

*Celebrant and People in unison*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

*The Celebrant continues*

## **The Final Blessing**

**Hymn 482**

Lord of all hopefulness

*Slane*

## **The Dismissal**

*The People are sent into the world with these words*

Let us go forth to love and serve the Lord.

*People* Thanks be to God.

**Voluntary**

*Litanies*

Jehan Alain

*Please join us in the courtyard for refreshments and fellowship.*

## **Parish Prayer List:**

We pray for All Saints', San Diego and the teachers and children of All Saints' Preschool

**For the departed:** Jan Moore

## **Birthdays:**

Sarah Brown, Lacey Brauer, Jay Roberts, Arie Van Vugt, Avery Sturges, Bryn Sturges, Mary Isbell, John Sturges, Owen Arnaudy, Elizabeth Otten, Sean Hill, Tony Reina

**For God's blessing upon:** Christ Church Day School, The McCrillis Family, Constantin and family, Diaman MacKedsy, Rob Nelson, Jean Roberts, Greg Keithley, Jackie Haney, Nick Astrahantseff, Suzie Heap, Jay Johannsen, Nietzel family, Stephen Smith

## **For God's healing for:**

Jan Giraud, Victor Stevning, Francis, Tiffany Withers, John Brassert, Rodney, Lowanda Jackson, Judy Dennis, Michael & Gloria Applegate, Ryan McGrillis, Carson Hollenbeck, Patty Nemcek, Ron Stowers, Bev & Larry King, Ryan Cupperelli, Preston Howard, John Reed, Virginia Killingsworth, June Mendenhall, David, Jamie Guzman, Nancy Iverson, Kelsey Peterson, A.J. Moss, Barry Thein, Don & Lavinia Swain, Jen Duke, Tony Vorias, Tom Morelli, Rick Wilson, Mike Dorn, Marsha Conn, the Nuno family

The flowers at the altar are given in thanksgiving for the ministry of The Rev. Monica Mainwaring, the new rector of St. Martin in the Fields, Atlanta, Georgia.

## Music Notes



The music of Jehan Alain (1911-1940) contains references to the French Baroque era, Hindu rhythms, Gregorian chant, oriental melody, and is infused with mysticism aptly associated with a devout, sincere churchman and patriot. His family was not a stranger to tragedy; Alain's adored little sister was killed in a mountain climbing accident, an event that scarred his memory for life. Jehan's life ended in World War II while fulfilling an intelligence mission on a motorcycle when he was shot by a Nazi sniper.

His organ pieces range from miniatures to full-blown masterworks, in a variety of styles often described as exotic. *Postlude for the Office of Compline* is characteristic of improvisations Alain would perform when playing for the monks of a French abbey. Compline is the last of the daily monastic offices of prayer. Throughout this serene meditation, Gregorian chants from the hymns and responses of the service seem to float upward to heaven, and we can almost smell the incense.

*Ballade in the Phrygian Mode*, in ABA form, presents a plaintive melody accompanied by only one voice, followed by a chorale, and a return to the first theme. *Petite Pièce* also follows ABA form, with a more florid accompaniment in the repeat. His shorter pieces could be described as minimalist.

Alain's most performed piece, by far, is the dramatic, bombastic *Litanies*. This work is a staple of the organ repertoire, a favorite among audiences. A simple chant-based theme from a Gregorian lityny is repeated incessantly in various ways, to illustrate a distressed individual at prayer. The refrains become increasingly dissonant and rapid, leading to a climax of large slow chords and a final burst of desperation, reminiscent of Edvard Munch's painting "The Scream".

It's best described by the composer himself: "If in its despair the Christian soul does not find any new words to beseech God's mercy, it repeats unceasingly in vehement faith that same prayer of supplication. Reason reaches its borders. Faith alone continues its ascent."

In Alain's understanding, "A prayer is not a lament, but a tornado that sweeps away everything in its path: a sort of obsession that must fill the ears of people and also of God. If one is not entirely exhausted at the end [of *Litanies*], then one has neither understood the piece correctly nor played it how I envision it." An interesting aside: The first draft of the piece is entitled *Phantasmagorie*.

Geoffrey Graham, Organist



From the Senior Warden, Paul Laedlein

***"Teach me discernment and knowledge, for I have believed in your commandments."*** PS 119:66

As we press forward into August, we as a parish are moving into our formal process of calling a new rector. The rector transition is about a change in leadership which will reset our church's trajectory and influence the power of our parish ministries for years to come. This time is an opportunity to enlarge our vision and achieve even more of the great potential of Christ Church.

Discernment, listening to God's will, is central to this process. The Vestry will lead the parish, but each of you will be involved. A Call (or Search) Committee will be convened by the Vestry in the next month in order to seek God's will on behalf of the congregation. Please thoughtfully and prayerfully consider if you feel called to serve on the search committee and let me know.

Thank you and God bless you all,

Paul

Senior Warden

plaedlein@hotmail.com

### Walgreens Parking Arrangement



We no longer have a reciprocal parking arrangement with Walgreens. With the busy summer season upon us, we encourage you to find parking elsewhere, pay for the time you are in their lot, or risk receiving a citation.

## *Today at Christ Church*

### Summer Service Schedule

Today and running through Labor Day, September 1, Christ Church will have **one service at 9:00 a.m.** This amended service schedule will offer us the opportunity to be together as a church family as we both enter into a time of transition and celebrate the ease of summer.



## A Word or Two About Fr. Mac

Fr. Mac is a native of San Diego. His ministry has all been in the Diocese of San Diego, where he served St. Paul's Cathedral, The Lutheran Church of the Incarnation, St. Bartholomew's, St. Mary's and retired after 19 years as Rector of St. Mark's City Heights. He attended Point Loma Nazarene University and has a Ph.D. from Fuller Seminary and a year's residency at The Church Divinity School Pacific in Berkeley. He lives in Bonita with his wife Connie.

Fr. Mac and Connie became Christ Church parishioners after Mac retired from St. Mark's. He is graciously serving as our supply priest until our interim rector arrives, at which time he will be happy to get back to being part of our service ministry team, listening to Connie sing in the choir, and enjoying other perks of retirement.

## Welcome to Christ Church!

For over one hundred and twenty-five years this beautiful church has been a place of welcome, prayer, and worship. We are blessed by your presence today. We hope the following information is helpful as you worship with us.

- Smiling faces await you at the Welcome Tent with answers to your questions and a Welcome Bag-to-Go.
- The professionally-staffed nursery is located in Clare's Cottage, directly across the street from the main courtyard gates. The nursery is open from 7:45- 11:15 a.m. and is available for children from birth through age 3.
- Changing tables are located in both restrooms in Hinde Hall and in the nursery. The service is also live-streamed into Hinde Hall for families that might need a moment of respite during the service.
- Children are invited to select an *Invitation* envelope folder from the basket in the back of the church. These envelopes are full of treasures, and the contents will vary weekly.
- Our worship area has a hearing loop installed for those of you that wear a hearing aid or for those that have trouble hearing every word. If you are wearing a hearing aid please set it in the T-Coil Setting. If you do not wear a hearing aid and would like to listen in the loop, please ask an usher for a listening device.
- Ushers at either entrance are delighted to assist in any way.

# Upcoming Events

## Summer Family Read-Aloud

A favorite classic

Thursday, August 15 6:00 p.m. Hinde Hall



We hope you've had a chance to read Charlotte's Web as a family this summer. There are many ways to connect our faith to this wonderful story! Whether or not you've read the book we invite you to **join us in** Hinde Hall on August 15, at 6:00 p.m. for a conversation about the book and a screening of the movie in Hinde Hall. Please bring your beach chairs or a blanket. You are welcome to bring a picnic dinner if you would like to. We'll provide the popcorn, water, and a special book-themed snack for everyone in attendance. Oh! And one other perk, Hinde Hall is air conditioned!!

## Backpack Drive Volunteer Opportunities!

Thank you to all who have donated to our backpack drive! Want to see the power of your donation? Volunteer at the St Mark's BACK TO SCHOOL BASH on August 17!

The shifts are:

All day: 8:30 a.m. to 1:00 p.m.

Shift 1: 8:15 a.m. to 11:15 a.m.

Shift 2: 11:00 a.m. to 2:00 p.m.

Email Debbie Kistler at St Mark's ([dk.outoflove@cox.net](mailto:dk.outoflove@cox.net)), and let her know which shift you want to serve!

## Vision Board Workshop

Sunday, August 18 1:00-3:00 p.m. p.m. Hinde Hall

Build community while creating a vision for your future! A vision board, at its core, is a visual representation of all the things that you want to do, be, and have in your life. It will be a blissfully relaxing, creative, and fun afternoon.



## African Team Ministries

African Team Ministries, Inc.



Sunday, August 18 after services in the courtyard

African Team Ministries is a Christian ministry working as an intermediary between African and American Churches. The sale of beautiful crafts, jewelry, and soapstone items, mostly from East Africa, provides funds for orphan and refugee relief missions and evangelism in East Africa. Among other programs, they provide drip irrigation systems to families, and they recently delivered 250,000 meals to drought and famine areas in East Africa.

## **Name badges more important than ever!!**

Now that we are all worshipping together, it's time put a name to that face that's so familiar. **If you have a name badge, please wear it.** If you don't have one, now is the time to order one. Get in the habit of wearing your name badge; make it easy for new members, and in the future our new rector, to get to know you. **Badges are \$10 and you may fill out an order form at the Welcome Tent.** We plan to place an order Monday, August 19 for delivery by Sunday, August 25. You can order via email; contact Christie Tugend (admin@christchurchcoronado.org), and she'll place your name on the order list.

## **Acolyte Training**



### **Sunday, August 25 10:00 a.m. Church**

Come, youngsters, fourth grade and older, and adults too to learn all about the acolyte ministry. You may carry the cross in the procession, serve as torchbearers, assist the clergy in preparing for the Eucharist and other duties. You'll be part of a team that serves together and usually only serve once a month. We believe you will find this a meaningful and spiritual ministry.

## **Neighborhood Food Pantry**



St. Mark's has designated a specific food item for collection each month. The food pantry is heavily used each week, so the contributions from Christ Church truly make a difference. **August is beans month—dried beans, canned beans, but not green beans.** This could include single-serving containers. Bring your contributions on Sundays or to the parish office Monday through Thursday 9:00 a.m. to 4:00 p.m.

## **A Bevy of Blooms!**

The display of flowers enhances our worship every Sunday. Two arrangements with seasonal colors designed to express the beauty of God's creation adorn the niches during the Sunday and Thursday morning services. They remain in place all week to welcome our visitors and guests. Please consider donating to the Christ Church Flower Fund in memory of a loved one or in thanksgiving for an event. The cost is \$90 and you get to choose the Sunday! Contact Kathleen Ireland (office@christchurchcoronado.org) or 619-435-4561 to make your tax-deductible gift.



## ***Every Week at Christ Church***

### **Tuesday Morning Men's Bible Study - 6:30 a.m. Hinde Hall**

Tuesday Morning Men's Bible Study meets at 6:30 a.m. to study the scriptures for the upcoming Sunday. All men are invited for coffee and lively conversation.

### **Tuesday Evening Yoga - 5:00 p.m. Hinde Hall**

Grab your yoga mat and meet Tuesday at 5:00 p.m. in Hinde Hall with Rebecca, our knowledgeable and skilled instructor. Seasoned veterans and newbies alike—there is something for everyone. Suggested \$5 donation.

### **Thursday Healing Eucharist 10:00-10:45 a.m. Church**

This service of Holy Eucharist includes prayers for healing for ourselves and others. The service offers a soul-refreshing respite in the middle of the week. All are welcome.

### **Restorative Yoga, Thursday, August 15, and 29 4:30 p.m., Hinde Hall**

Nereyda Varias is back for a restorative yoga class. Note the time change for this class. \$5.00 donation is requested



### **School starts August 21— Learn more about Christ Church Day School?**

With the beginning of the school year, only weeks away, we are cleaning and updating the classrooms, planning fun activities for the coming year, and welcoming new students. We have limited openings for next year and would love to share our school with all!

#### **CCDS is proud to promote:**

small class sizes with a maximum of 16 students.

a strong academic curriculum.

specialty classes that include PE, Music, Spanish, Art, and Spiritual Nurture.

a vibrant community with many activities for our families.

a service learning program that encourages our students to think beyond our island home.

**For inquiries contact Nancy Iverson at 619-522-6460 or visit our website at [ccds.org](http://ccds.org).**

## *Week at a Glance...*

### **Sunday 8/11**

- 9:00 a.m. Holy Eucharist, Church
- 10:15 a.m. Coffee & Fellowship, Courtyard

### **Monday 8/12**

- 5:00 p.m. Daughters of the King, Hinde Hall
- 5:30 p.m. Dreams for Change carpark dinner

### **Tuesday 8/13**

- 6:30 a.m. Men's Bible Study, Hinde Hal
- 4:00 p.m. Finance Committee, Hinde Hall
- 5:00 p.m. Yoga, Hinde Hall
- 6:00 p.m. Service Ministry, Clare's Cottage

### **Thursday 8/15**

- 10:00 a.m. Healing Eucharist, Church
- 11:00 a.m. Altar Guild Meeting & Luncheon, Hinde Hall
- 4:30 p.m. Restorative Yoga, Clare's Cottage

### **Friday 8/16**

- 6:00 p.m. Alcoholics Anonymous, Hinde Hall

### **Saturday, 8/17**

- 6:30 p.m. Yin Yoga, Hinde Hall

### **Sunday 8/18**

- 9:00 a.m. Holy Eucharist, Church
- 10:15 a.m. Coffee & Fellowship, Courtyard

## *Serving Today....*

### **Acolytes**

9:00 a.m. Zachary Reina

### **Chalice Bearers**

9:00 a.m. John O'Brien, Jo Hunsaker

### **Lectors**

9:00 a.m. Adrienne McCullough, Paul Laedlein

### **Intercessor**

9:00 a.m. Bill Huck

### **Ushers**

9:00 a.m. Don McCleary, Bill Cook

### **Greeters**

9:00 a.m. Susy Patterson

**Altar Guild** Donna Otten, Ann Carpenter, Tippy Coats, Pat Brown, Susy Patterson,  
Shelia McCallum

**Coffee** Bill Huck, Sam Ward, Bill Sandke

**Welcome Center** Lynn Walsh

## *Our Vestry*

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