

The Fifth Sunday after Epiphany  
Holy Eucharist



February 10, 2019

8:00 a.m.

HOLY EUCHARIST, RITE ONE  
THE WORD OF GOD

**Voluntary**

*Voluntary in F*

John Stanley

*Following the organ voluntary, the Gathering Bell is rung indicating the people stand and sing as the procession to the altar begins.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen

*The Celebrant and People continue.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. Amen.

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit for the readings.*

### A Reading from Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Isaiah 6:1-8*

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Psalm 138 (*In unison*)

<sup>1</sup> I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.

<sup>2</sup> I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;

- <sup>3</sup> For you have glorified your Name \*  
and your word above all things.
- <sup>4</sup> When I called, you answered me; \*  
you increased my strength within me.
- <sup>5</sup> All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- <sup>6</sup> They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- <sup>7</sup> Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- <sup>8</sup> Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- <sup>9</sup> The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever;  
do not abandon the works of your hands.

### **A Reading from the First Letter to the Corinthians**

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*1 Corinthians 15:1-11*

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The People then stand for the Gospel*

## The Holy Gospel of our Lord Jesus Christ according to Luke

*People* Glory be to thee, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Luke 5:1-11*

*Gospeler* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

### **The Sermon**

The Reverend Anne Bridgers

*Following the sermon, the People stand and say*

### **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

BCP, p. 328

*Intercessor* Let us pray for the whole state of Christ's Church and the world.

*The People kneel or stand.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy;

*Hear our prayer.*

Give grace, O heavenly Father, to all bishops and other ministers especially Susan Brown Snook, our Bishop Elect; Katharine, our Assisting Bishop; Michael, our Presiding Bishop; Justin, Archbishop of Canterbury; and our clergy that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. Lord, in thy mercy;

*Hear our prayer.*

And to all thy people give thy heavenly grace, and especially to Christ Church Day School and this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. Lord, in thy mercy;

*Hear our prayer.*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President; Gavin our Governor; Richard, our Mayor; the members of Congress and Justices of the Supreme Court: that they may be led to wise decisions and right actions for the welfare and peace of the world. Lord, in thy mercy;

*Hear our prayer.*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. Lord, in thy mercy;

*Hear our prayer.*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list, those who have been commended to our prayers and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. Lord, in thy mercy;

*Hear our prayer.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Lord, in thy mercy;

*Hear our prayer.*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **Confession of Sin**

Let us humbly confess our sins unto Almighty God.

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

*The Celebrant stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

### **The Peace**

*All stand. The Celebrant says to the people*

The Peace of the Lord be always with you.

*People* And with thy spirit.

*The Ministers and People greet one another in the name of the Lord.*

### **Welcome and Announcements**

THE HOLY COMMUNION

**Voluntary**

*Adagio*

David Dahl

*The People stand as the offering is brought forward and placed upon the Altar and say  
All things come of thee, O Lord; and of thine own have we given thee. Amen.*

EUCCHARISTIC PRAYER II

BCP, p. 340

*The people remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God: Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The people may remain standing or they may kneel. The Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*



For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. Please proceed up the center aisle at the ushers' direction. Standing or kneeling at the altar rail as you choose, the bread may be consumed or intincted (dipped slightly) in the wine. If you prefer to receive a blessing, simply fold your arms across your chest to indicate your intention. Gluten-free wafers are available; please let the server at the altar know.*

**Voluntary**

*Aria*

S.S. Wesley

*After Communion, the People stand as the Celebrant says*

Let us pray. (In unison)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Priest gives the final blessing*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

*The Dismissal is given*

Alleluia! Go forth to share the light of Christ!

*People* Thanks be to God. Alleluia!

**Voluntary**

*Gavotte*

S.S. Wesley



## Music Notes

British composers are in the house this morning with an American organist who created a suite in British Baroque style. John Stanley (1712-1786), writer of the Thirty Voluntaries is known to us as the impetuous two year-old who played a little too hard with the family crockery and lost his eyesight as a result. It didn't stop him from mastering keyboard instruments and the violin. He is not to be confused with John Stanley (1914-1993), creator of the Little Lulu comic strip. It's amazing what you learn online!

Samuel Sebastian Wesley (1810-1876), one of the assorted Wesleys of hymnody, poetry, and the instigation of Methodism, is a quintessential writer of Anglican church music. His organ pieces are witty and retain a touch of the Classical era while leaning into Romanticism. At 8:00 a.m. you'll enjoy David Dahl's elegant Adagio from "An English Suite for Organ". Until his retirement in 2010, David was active in the Diocese of Olympia, Washington as a church music director, as well as a distinguished organ consultant and builder and a respected, popular organ professor at Pacific Lutheran University.

Choral selections include a setting of "Twas in the year that King Uzziah Died", unmistakably British in style. The scripture, Isaiah 6:1-4 was versified by G. R. Woodworth. (King Uzziah died in 740 BCE.) Joseph Corfe (1740-1820) spent most of his time at Salisbury Cathedral as a chorister and organist. His output was not very large in the field of composition but is characteristic of English Cathedral music of the era. He is likely related to two lay vicars of Winchester Cathedral's music department of the period.

We pray for St. Peter's, Del Mar and the children and staff of Vida Joven de Mexico.

**For the departed:** John Hall, Sandra McCarthy, Steve Duke

**Birthdays:** Matt Rich, Ann Carpenter, Scotlynn Potter, Rob Taylor, Steve Crawford, Robert Deitrick, Diaman MacKedsy, Sue Ward, Dan Orr

**For God's blessing upon:** Christ Church Day School, Rob Nelson, Jean Roberts, Greg Keithley, Jackie Haney, Nick Astrahantseff, Suzie Heap, Jay Johannsen, Nietzel family, Stephen Smith, Hester Held

**For God's healing for:**

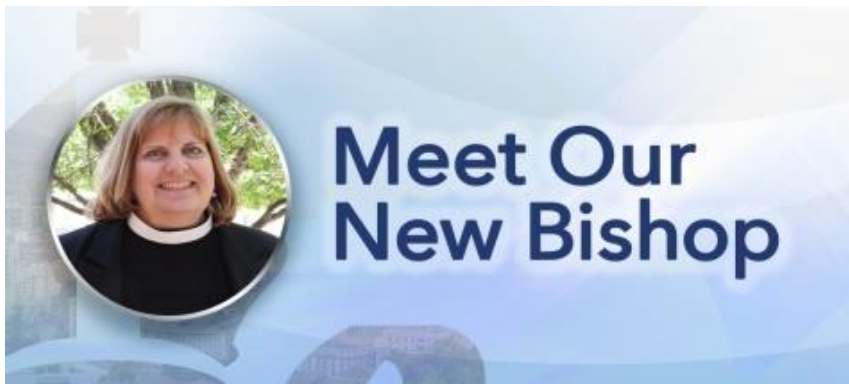
Don & Lavinia Swain, The Pogue family, Linda Haley, John Jackson, Jr., Garry Paskwietz, Tanya Nelson, Jen Duke, Tony Vorias, Tom Morelli, Marilyn Welch, Sheila Luiken, Patrick Howard, Anna, Matthew Finley, June Mendenhall, David, Matt Price, Ike Owens, Lillian Lockhart, Rick Wilson, Mike Dorn, Maggie Ireland, Marsha Conn, Jean Angell, Tania and Danielle and their families, the Nuno family

The flowers at the altar are given in thanksgiving for the election of the Rev. Canon Susan Brown Snook as the fifth bishop of the Diocese of San Diego.

## Welcome to Christ Church!

For over one hundred and twenty-five years this beautiful church has been a place of welcome, prayer and worship. We are blessed by your presence today. We hope the following information is helpful as you worship with us.

- Smiling faces await you at the Welcome Tent with answers to your questions and a Welcome Bag-to-Go.
- The professionally-staffed nursery is located in Clare's Cottage, directly across the street from the main courtyard gates. The nursery is open from 7:45- 11:15 a.m. and is available for children from birth through age 3.
- Changing tables are located in both restrooms in Hinde Hall and in the nursery. The service is also live streamed into Hinde Hall for families that might need a moment of respite during the service.
- Children are invited to select an *Invitation* envelope folder from the basket in the back of the church. These envelopes are full of treasures, and the contents will vary weekly.
- Our worship area has a hearing loop installed for those of you that wear a hearing aid or for those that have trouble hearing every word. If you are wearing a hearing aid please set it in the T-Coil Setting. If you do not wear a hearing aid and would like to listen in the loop, please ask an usher for a listening device.
- Ushers at either entrance are delighted to assist in any way.



Saturday, February 2 at St. Bartholomew's, Poway, the Episcopal Diocese of San Diego elected the Rev. Canon Susan Brown Snook, 57, as our fifth diocesan bishop. She was elected on the first ballot with 45 clergy votes and 71 lay votes. Brown Snook, who is currently the canon for church growth and development in the Diocese of Oklahoma, previously served as a church planter in Scottsdale, Arizona. In a previous career, she was a certified public accountant. She has been married to Mr. Tom Snook for over 30 years. They have two adult daughters, Sarah and Julia.

The election will be submitted to bishops and diocesan standing committees for their ratification. Once those consents are received, the service of ordination and consecration by which Bishop-elect Brown Snook becomes a bishop and assumes responsibility for the pastoral and administrative work of the diocese, will take place on Saturday, June 15 at St. Paul's Cathedral.

## Joining God at Work in the World Sunday, February 24

- One Service Only - 9:00 a.m.
- Annual Meeting - 10:00 a.m.
- Brunch 11:00 a.m.



The morning begins with combined worship at 9:00 a.m. Then our Annual Meeting provides time to celebrate the past year and plan for the year ahead as this parish family seeks to join God at Work in the World in all the ways God presents to us. As is our custom we elect vestry members and delegates to diocesan convention during the Annual Meeting. The Nominating Committee presents the following five parishioners for the five vacant seats for vestry: Bill Cook, Pat Escher, Todd Little, Bryn Reina and Ellenjoy Weber. The morning's festivities culminate in a delicious "Tastes from Around the World" brunch in Hinde Hall. Look for your evite and or RSVP to [office@christchurch Coronado.org](mailto:office@christchurch Coronado.org) or 619.435-4561.

### *Our Vestry Nominees*



#### **Bill Cook**

On December 1, 2018, I retired from SDG&E after 42 years of service as an electrical engineer, so I feel that I now have time to devote to service on the vestry. We first came to Christ Church in 2000 and were warmly welcomed by the parish, which encouraged us to continue and to participate. We normally attend the 10:00 service. I would invite people to come to Christ Church to enjoy the fellowship of a welcoming community, and enjoy the high, varied skill sets among our parishioners. In my service on the vestry, I look forward to learning more about the operation of the church, and ultimately providing positive input to help our church community thrive.



### **Pat Escher**

I've been a member of Christ Church since my husband John and I moved to Coronado in 2017, but as a Navy "brat" I have a lifelong connection to both the church and the town. John and I moved here from Tucson, where we had our careers (he was a lawyer and I was a judge) and raised our three children. We were long time members of St. Alban's, and I had the privilege of serving on the Vestry there as well as many other ministries. We attend 10:00 AM services, and I currently serve as a lector and a member of the Service Ministries Committee. I am honored to be considered for the Vestry here. This congregation does such an amazing job of living Jesus' admonition to us to love God and to love our neighbors. I am constantly amazed at how we each use our gifts to let God's light shine in the world. I believe that this is what calls others to our church, and as a member of the Vestry I would hope to support that continued outreach to our community and the world.



### **Ellenjoy Weber**

I have lived in Coronado and attended Christ Church for 31 years. I came to Coronado to be the Children's Librarian at the Coronado Library and retired from there one year ago. Music is very important to me and I have sung in the Christ Church Choir since I first moved here. I am originally from Northern California and I grew up in Lodi, near Sacramento. Becoming a member of the Order of the Daughters of the King 20 years ago has been a major factor in my Christian life. This group of women prayer warriors are a source of strength and growth that I greatly cherish. Since I retired I have become more involved at Christ Church, working as a volunteer Librarian for CCDS and helping out in the Thrift Shop. I served on the vestry in the past and found it to be a rewarding experience and I would be pleased to serve again.



## **Todd Little**

I have my wife, Katy Bennett, to thank for introducing me to Christ Church in 2007, the year we married. My attendance, while never perfect, became more consistent following the birth of our first child in 2010. We typically attend the 10:00 a.m. service. When I was first asked about the vestry, I wondered what I had to offer. I was told the vestry could always use someone with a young family for perspective on youth programs and Christ Church Day School. That, I can do. Besides being a father of three children, my professional background was of interest to the Nominating Committee. Briefly, my career has encompassed multiple industries including broadcasting, not-for-profit organizations, destination marketing and government.

Before agreeing to be considered for the vestry, I asked myself what I liked best about Christ Church. I applaud the fact that, in my experience, the church welcomes people from all walks of life and there's something for everyone (such as yoga, Sunday Supper and outreach beyond the bridge.) The church doesn't judge how often you attend, how noisy your kids are or how much you tithe. The sermons are relevant, and the messages resonate long after being delivered. It's flattering when someone asks you to join a committee, board or club. Ego aside, I enjoy problem-solving and hope to draw from my business background to offer insight and build consensus. Mostly, I want to be an objective resource for the leadership team. Selfishly, there's a great deal I can learn from the operation of the church, insight I can apply to my current position of Executive Director of Discover Coronado.



## **Bryn Reina**

I began attending Christ Church in 2011 after moving to Coronado with my husband, Tony, and boys Peter (12) and Zach (14.) I retired from the Navy in September 2017 after 25 years. In 2011, Zach and Peter started school at CCDS which led the Reinas to the 10:00 a.m. service at Christ Church. I was raised in Protestant churches. Tony was raised in the Catholic church. We agree that God is God no matter what denomination and the basic teachings of Christianity are what is important. The Episcopal church has been a good fit for the Reina family who immediately felt at home at Christ Church. It is a wonderful, family-oriented church with a loving community and great outreach. Everyone is very welcoming and makes you feel right at home. If someone wanted to see an example of God's Love, I would tell them to look at the community that makes up Christ Church. I look forward to serving on the vestry, trying to give merely a small portion back of what I receive from being part of Christ Church.



## *Today at Christ Church*

### **Adult Forum Today 9:00 a.m. Hinde Hall**

During the season of Epiphany we are going to use the 9:00 a.m. forum time to more deeply explore the contents of the BCP. We invite you to join us. Prayer is such an important part of our life with God. Prayer is an essential way by which we are shaped into the very life of God who sends us out to do the work he has given us to do. It is our hope that this journey of prayer and exploration might lead to the discovery of something new, or an opportunity to encounter God in a deeper way. Won't you join us as we pray the collects? Come and take a closer walk with God.

## *Upcoming Events*

### **Special Restorative Yoga Class**

#### **Thursday, February 28 5:00 p.m. Hinde Hall**

If you haven't tried yoga, now's the time. Many of you may remember Nereyda from previous yoga classes. She'll be back for a limited time with **the second of two restorative yoga classes~ Thursday, February 28**. Class will be held in Hinde Hall at 5:00 p.m., and a \$5.00 donation is requested.

### **The Hope Gala for RefugeeNet Saturday March 2**

#### **RSVP by February 20**

Are you interested in helping refugees right here in San Diego? RefugeeNet is an Episcopal outreach in San Diego that has been helping refugees in this area for over 20 years. This year's fundraising event "The Hope Gala" takes place at the Cypress Room **Saturday, March 2 6:00 p.m. - 9:00 p.m.**

Please **RSVP no later than February 20** (<https://edsd.org/event/refugeenet-gala/>). For more information, call Polly Morelli 619-838-2965.



### **White Elephant Sale February 22-24**

#### **St. James by-the-sea, La Jolla**

The 87th Annual White Elephant sale at St. James by-the-sea kicks off Friday February 22 with thousands of gently-used items at great prices – everything from clothing to jewelry, antiques, toys and housewares and more . More information is available at the web site [www.sjbts.org/upcoming-events.html](http://www.sjbts.org/upcoming-events.html)

# *Every Week at Christ Church*

## **Tuesday Morning Men's Bible Study - 6:30 a.m. Hinde Hall**

Tuesday morning Men's Bible Study meets at 6:30 a.m. to study the scriptures for the upcoming Sunday. All men are invited for coffee and lively conversation.

## **Tuesday Evening Yoga - 5:00 p.m. Hinde Hall**

Grab your yoga mat and meet Tuesday at 5:00 p.m. in Hinde Hall with Rebecca, our knowledgeable and skilled instructor. Seasoned veterans and newbies alike—there is something for everyone. Suggested \$5 donation.

## **Thursday Healing Eucharist 10:00-10:45 a.m. Church**

This service of Holy Eucharist includes prayers for healing for ourselves and others. The service offers a soul refreshing respite in the middle of the week. All are welcome.

## *Serving Today....*

### **Acolytes**

8:00 a.m. John O'Brien

10:00 a.m. Clare Hurd

### **Chalice Bearers**

8:00 a.m. John O'Brien, Susan Warmbrodt

10:00 a.m. Rick & Cheryl Wilson

### **Intercessor**

8:00 a.m. John Sturges

10:00 a.m. Bill Huck

### **Lectors**

8:00 a.m. Susan Warmbrodt

10:00 a.m. Ed Morris, Bethany Windle

### **Ushers**

8:00 a.m. John Sturges, Fritz Warmbrodt

10:00 a.m. Bill Cook, John Funk

**Altar Guild** Donna Otten, Ann Carpenter, Pat Brown, Susy Patterson, Sheila McCallum

**Coffee** Bill Huck, Sam Ward, Bill Sandke

**Welcome Center** Steve Saulnier

### **Greeters**

8:00 a.m. Marti Helmers

10:00 a.m. Bob Koop

**Nursery** Zachary Reina

## *Week at a Glance...*

### **Sunday 2/10**

- 8:00 a.m. Holy Eucharist
- 8:45 a.m. Coffee & Fellowship
- 9:00 a.m. Adult Forum – Praying the Collects, Hinde Hall
- 10:00 a.m. Holy Eucharist, Church
- 11:15 a.m. Coffee & Fellowship, Courtyard
- 5:00 p.m. Sunday Supper, Hinde Hall

### **Monday 2/11**

- 11:00 a.m. Staff Meeting, Rector's office
- 5:00 p.m. Daughters of the King, Hinde Hall library

### **Tuesday 2/12**

- 6:30 a.m. Men's Bible Study, Hinde Hall
- 8:00 a.m. CCDS Eucharist, Church
- 5:00 p.m. Yoga, Hinde Hall

### **Thursday 2/14**

- 10:00 a.m. Healing Service, Church
- 11:00 a.m. Bible Study, Rector's Office
- 7:00 p.m. Choir Rehearsal, Clare's Cottage

### **Friday 2/15**

- 6:00 p.m. Alcoholics Anonymous

### **Sunday 2/17**

- 8:00 a.m. Holy Eucharist
- 8:45 a.m. Coffee & Fellowship
- 9:00 a.m. Adult Forum – Praying the Collects, Hinde Hall
- 10:00 a.m. Holy Eucharist, Church
- 11:15 a.m. Coffee & Fellowship, Courtyard



1114 Ninth Street  
Coronado, CA 92119  
619-435-4561  
[christchurchcoronado.org](http://christchurchcoronado.org)