

The Fifth Sunday after Epiphany
Holy Eucharist



February 10, 2019

10:00 a.m.

Welcome to Christ Church

Please add your voice and heart to the worship: sing the hymns and pray the prayers. Everyone is welcome at Jesus' Table, and everyone's voice is needed to tell the Good News of God's love in Christ. Please help others find a place near you, and greet the person next to you as we prepare to worship together.

The Holy Eucharist: Rite Two

Voluntary

Voluntary in F

John Stanley

The Word of God

Hymn 362

Holy, holy, holy!

Nicaea

Blessed be the One, holy and living God.

BCP, p. 355

People And blessed be God's kingdom, now and for ever. Amen.

The People and Celebrant say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

The Choir and People Sing



1 God, your glo - ry fills the earth, with a shin - ing like the
2 God, your glo - ry filled the life— Spir - it, flesh and blood and
3 God whose glo - ry fills the earth, may the church that you have
sun, bright - er than the eye can bear,
bone— of our Sav - ior, Je - sus Christ,
made patch and mend, with threads of gold,
known by what it shows to us. Sin has no gleam in your
and in him was ful - ly known: more than sin and death could
fa - brics that are dull and frayed. Gold has no light of its
light; faith and hope and love are bright.
bear; glo - ry we are called to share.
own; so we shine, by you a - lone.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit for the readings.

A Reading from Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Isaiah 6:1-8

Reader The Word of the Lord.

People Thanks be to God.

Psalm 138

Old Hundredth

¹ I will give thanks with my whole heart
Before the gods my praise express;
I will bow down before your throne
And praise your love and faithfulness.

² Above all things, O Lord my God,
You glorified your Name and word;
I called and then you answered me
And gave me increased strength, O Lord.

³ All kings on earth who hear your words,
O Lord, will give you thanks and praise
And tell how great God's glory is,
And they will sing of all his ways.

⁴ The Lord is high, yet scorns the proud,
Protects the lowly on his path;
Although I walk in trouble, Lord,
You keep me safe from hostile wrath.

⁵ The Lord's right hand shall save my life
And make his purpose for me sure;
Do not forsake what you have made;
Your love forever will endure.

A Reading from the First Letter to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you-unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them-though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

1 Corinthians 15:1-11

Reader The Word of the Lord.

People Thanks be to God.

Hymn 676

There is a balm in Gilead

Balm in Gilead

The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Luke 5:1-11

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Anne Bridgers

Following the sermon, the People stand and say

The Nicene Creed

BCP, 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III

BCP, 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering Susan, our bishop-elect, Katharine our Assisting Bishop; Michael, Presiding Bishop; and Justin, Archbishop of Canterbury; we pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering Donald, our President; Gavin, our Governor; Richard, our Mayor; the justices of the Supreme Court; and members of Congress: we pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Remembering especially the men and women in our armed forces who are serving in harm's way: have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant continues

Loving God, we come as your beloved children, presenting the needs and concerns of our hearts. Hear our prayers, and lead us in your pathways, for we come to you through Christ our Lord. Amen.

Confession of Sin

We pray to you also for the forgiveness of our sins.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

The Ministers and People greet one another in the name of the Lord.

Celebrant The Peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Offertory

Contributions may be made to Christ Church on your smartphone:

[https://onrealm.org/Christ Episcopal4872/Give](https://onrealm.org/Christ%20Episcopal4872/Give)

THE HOLY COMMUNION

Offertory

Twain in the Year That King Uzziah Died

George Bayley

'Twas in the year that King Uzziah died, a vision by Isaiah was espied:

A lofty throne, the Lord was set there on; and with his glory all the temple shone.

Bright Seraphim were standing round about; six wings had ev'ry of that choir devout;

With twain he awesome veiled his face, and so with twain he dreadful veiled his feet below.

With twain did he now hither thither fly: and thus aloud did one to another cry:

Holy is God, the Lord of Sabaoth, full so his glory are earth and heaven both,

and at their cry the lintels mov'd a pace, and clouds of incense filled the holy place.

G.R. Woodward, describing the call of Isaiah, Isaiah, 6

The People stand as the offerings are brought forward and placed upon the Altar.

The Great Thanksgiving:

EUCCHARISTIC PRAYER B

BCP, 367

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord

Sanctus

The St. James Christmas Service

Gently [in One]

The musical score is written on six staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. A fermata with a '4' above it covers the first four notes. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow'r and_ might, heav'n and earth are full of your glo-ry. Ho-san-na in the high - est. Blessed is he, is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.' The music consists of quarter and eighth notes, with some rests and fermatas.

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and_ might, heav'n and earth are
full of your glo-ry. Ho-san-na in the high - est.
Blessed is he, is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, and deliver us from evil. For thine is kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant extends the following Invitation to the People

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. Please proceed up the center aisle at the ushers' direction. Standing or kneeling at the altar rail as you choose, the bread may be consumed or intincted (dipped slightly) in the wine. If you prefer to receive a blessing, simply fold your arms across your chest to indicate your intention. Gluten-free wafers are available; please let the server at the altar know.

Music During Communion

Voluntary *Aria* S.S. Wesley

Motet *O Give Thanks* Joseph Corfe

O give thanks unto the Lord, the Lord is good; for his steadfast love endures forever.

The People are invited to join the Choir in singing the hymn.

Hymn 707 *Take my life* *Hollingside*

People stand as the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant continues

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 757

Will you come and follow me

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.

5. (Final Ending)

you and you in me?
 5. you and you in me.

The Dismissal

The congregation prepares to depart with these words.

Alleluia! Go forth to share the light of Christ!

People Thanks be to God. Alleluia!

Voluntary

Gavotte

S.S. Wesley



Music Notes

British composers are in the house this morning with an American organist who created a suite in British Baroque style. John Stanley (1712-1786), writer of the Thirty Voluntaries is known to us as the impetuous two year-old who played a little too hard with the family crockery and lost his eyesight as a result. It didn't stop him from mastering keyboard instruments and the violin. He is not to be confused with John Stanley (1914-1993), creator of the Little Lulu comic strip. It's amazing what you learn online!

Samuel Sebastian Wesley (1810-1876), one of the assorted Wesleys of hymnody, poetry, and the instigation of Methodism, is a quintessential writer of Anglican church music. His organ pieces are witty and retain a touch of the Classical era while leaning into Romanticism. At 8:00 a.m. you'll enjoy David Dahl's elegant Adagio from "An English Suite for Organ". Until his retirement in 2010, David was active in the Diocese of Olympia, Washington as a church music director, as well as a distinguished organ consultant and builder and a respected, popular organ professor at Pacific Lutheran University.

Choral selections include a setting of "Twas in the year that King Uzziah Died", unmistakably British in style. The scripture, Isaiah 6:1-4 was versified by G. R. Woodworth. (King Uzziah died in 740 BCE.) Joseph Corfe (1740-1820) spent most of his time at Salisbury Cathedral as a chorister and organist. His output was not very large in the field of composition but is characteristic of English Cathedral music of the era. He is likely related to two lay vicars of Winchester Cathedral's music department of the period.

Parish Prayer List:

We pray for St. Peter's, Del Mar and the children and staff of Vida Joven de Mexico.

For the departed: John Hall, Sandra McCarthy, Steve Duke

Birthdays: Matt Rich, Ann Carpenter, Scotlynn Potter, Rob Taylor, Steve Crawford, Robert Deitrick, Diaman MacKedsy, Sue Ward, Dan Orr

For God's blessing upon: Christ Church Day School, Rob Nelson, Jean Roberts, Greg Keithley, Jackie Haney, Nick Astrahantseff, Suzie Heap, Jay Johannsen, Nietzel family, Stephen Smith, Hester Held

For God's healing for:

Don & Lavinia Swain, The Pogue family, Linda Haley, John Jackson, Jr., Garry Paskwietz, Tanya Nelson, Jen Duke, Tony Vorias, Tom Morelli, Marilyn Welch, Sheila Luiken, Patrick Howard, Anna, Matthew Finley, June Mendenhall, David, Matt Price, Ike Owens, Lillian Lockhart, Rick Wilson, Mike Dorn, Maggie Ireland, Marsha Conn, Jean Angell, Tania and Danielle and their families, the Nuno family

The flowers at the altar are given in thanksgiving for the election of the Rev. Canon Susan Brown Snook as the fifth bishop of the Diocese of San Diego.

Welcome to Christ Church!

For over one hundred and twenty-five years this beautiful church has been a place of welcome, prayer and worship. We are blessed by your presence today. We hope the following information is helpful as you worship with us.

- Smiling faces await you at the Welcome Tent with answers to your questions and a Welcome Bag-to-Go.
- The professionally-staffed nursery is located in Clare's Cottage, directly across the street from the main courtyard gates. The nursery is open from 7:45- 11:15 a.m. and is available for children from birth through age 3.
- Changing tables are located in both restrooms in Hinde Hall and in the nursery. The service is also live streamed into Hinde Hall for families that might need a moment of respite during the service.
- Children are invited to select an *Invitation* envelope folder from the basket in the back of the church. These envelopes are full of treasures, and the contents will vary weekly.
- Our worship area has a hearing loop installed for those of you that wear a hearing aid or for those that have trouble hearing every word. If you are wearing a hearing aid please set it in the T-Coil Setting. If you do not wear a hearing aid and would like to listen in the loop, please ask an usher for a listening device.
- Ushers at either entrance are delighted to assist in any way.



Saturday, February 2 at St. Bartholomew's, Poway, the Episcopal Diocese of San Diego elected the Rev. Canon Susan Brown Snook, 57, as our fifth diocesan bishop. She was elected on the first ballot with 45 clergy votes and 71 lay votes. Brown Snook, who is currently the canon for church growth and development in the Diocese of Oklahoma, previously served as a church planter in Scottsdale, Arizona. In a previous career, she was a certified public accountant. She has been married to Mr. Tom Snook for over 30 years. They have two adult daughters, Sarah and Julia.

The election will be submitted to bishops and diocesan standing committees for their ratification. Once those consents are received, the service of ordination and consecration by which Bishop-elect Brown Snook becomes a bishop and assumes responsibility for the pastoral and administrative work of the diocese, will take place on Saturday, June 15 at St. Paul's Cathedral.

Joining God at Work in the World Sunday, February 24

- One Service Only - 9:00 a.m.
- Annual Meeting - 10:00 a.m.
- Brunch 11:00 a.m.



The morning begins with combined worship at 9:00 a.m. Then our Annual Meeting provides time to celebrate the past year and plan for the year ahead as this parish family seeks to join God at Work in the World in all the ways God presents to us. As is our custom we elect vestry members and delegates to diocesan convention during the Annual Meeting. The Nominating Committee presents the following five parishioners for the five vacant seats for vestry: Bill Cook, Pat Escher, Todd Little, Bryn Reina and Ellenjoy Weber. The morning's festivities culminate in a delicious "Tastes from Around the World" brunch in Hinde Hall. Look for your evite and or RSVP to office@christchurch Coronado.org or 619.435-4561.

Our Vestry Nominees



Bill Cook

On December 1, 2018, I retired from SDG&E after 42 years of service as an electrical engineer, so I feel that I now have time to devote to service on the vestry. We first came to Christ Church in 2000 and were warmly welcomed by the parish, which encouraged us to continue and to participate. We normally attend the 10:00 service. I would invite people to come to Christ Church to enjoy the fellowship of a welcoming community, and enjoy the high, varied skill sets among our parishioners. In my service on the vestry, I look forward to learning more about the operation of the church, and ultimately providing positive input to help our church community thrive.



Pat Escher

I've been a member of Christ Church since my husband John and I moved to Coronado in 2017, but as a Navy "brat" I have a lifelong connection to both the church and the town. John and I moved here from Tucson, where we had our careers (he was a lawyer and I was a judge) and raised our three children. We were long time members of St. Alban's, and I had the privilege of serving on the Vestry there as well as many other ministries. We attend 10:00 AM services, and I currently serve as a lector and a member of the Service Ministries Committee. I am honored to be considered for the Vestry here. This congregation does such an amazing job of living Jesus' admonition to us to love God and to love our neighbors. I am constantly amazed at how we each use our gifts to let God's light shine in the world. I believe that this is what calls others to our church, and as a member of the Vestry I would hope to support that continued outreach to our community and the world.



Ellenjoy Weber

I have lived in Coronado and attended Christ Church for 31 years. I came to Coronado to be the Children's Librarian at the Coronado Library and retired from there one year ago. Music is very important to me and I have sung in the Christ Church Choir since I first moved here. I am originally from Northern California and I grew up in Lodi, near Sacramento. Becoming a member of the Order of the Daughters of the King 20 years ago has been a major factor in my Christian life. This group of women prayer warriors are a source of strength and growth that I greatly cherish. Since I retired I have become more involved at Christ Church, working as a volunteer Librarian for CCDS and helping out in the Thrift Shop. I served on the vestry in the past and found it to be a rewarding experience and I would be pleased to serve again.



Todd Little

I have my wife, Katy Bennett, to thank for introducing me to Christ Church in 2007, the year we married. My attendance, while never perfect, became more consistent following the birth of our first child in 2010. We typically attend the 10:00 a.m. service. When I was first asked about the vestry, I wondered what I had to offer. I was told the vestry could always use someone with a young family for perspective on youth programs and Christ Church Day School. That, I can do. Besides being a father of three children, my professional background was of interest to the Nominating Committee. Briefly, my career has encompassed multiple industries including broadcasting, not-for-profit organizations, destination marketing and government.

Before agreeing to be considered for the vestry, I asked myself what I liked best about Christ Church. I applaud the fact that, in my experience, the church welcomes people from all walks of life and there's something for everyone (such as yoga, Sunday Supper and outreach beyond the bridge.) The church doesn't judge how often you attend, how noisy your kids are or how much you tithe. The sermons are relevant, and the messages resonate long after being delivered. It's flattering when someone asks you to join a committee, board or club. Ego aside, I enjoy problem-solving and hope to draw from my business background to offer insight and build consensus. Mostly, I want to be an objective resource for the leadership team. Selfishly, there's a great deal I can learn from the operation of the church, insight I can apply to my current position of Executive Director of Discover Coronado.



Bryn Reina

I began attending Christ Church in 2011 after moving to Coronado with my husband, Tony, and boys Peter (12) and Zach (14.) I retired from the Navy in September 2017 after 25 years. In 2011, Zach and Peter started school at CCDS which led the Reinas to the 10:00 a.m. service at Christ Church. I was raised in Protestant churches. Tony was raised in the Catholic church. We agree that God is God no matter what denomination and the basic teachings of Christianity are what is important. The Episcopal church has been a good fit for the Reina family who immediately felt at home at Christ Church. It is a wonderful, family-oriented church with a loving community and great outreach. Everyone is very welcoming and makes you feel right at home. If someone wanted to see an example of God's Love, I would tell them to look at the community that makes up Christ Church. I look forward to serving on the vestry, trying to give merely a small portion back of what I receive from being part of Christ Church.

Today at Christ Church

Adult Forum Today 9:00 a.m. Hinde Hall

During the season of Epiphany we are going to use the 9:00 a.m. forum time to more deeply explore the contents of the BCP. We invite you to join us. Prayer is such an important part of our life with God. Prayer is an essential way by which we are shaped into the very life of God who sends us out to do the work he has given us to do. It is our hope that this journey of prayer and exploration might lead to the discovery of something new, or an opportunity to encounter God in a deeper way. Won't you join us as we pray the collects? Come and take a closer walk with God.

Upcoming Events

Special Restorative Yoga Class

Thursday, February 28 5:00 p.m. Hinde Hall

If you haven't tried yoga, now's the time. Many of you may remember Nereyda from previous yoga classes. She'll be back for a limited time with **the second of two restorative yoga classes~ Thursday, February 28**. Class will be held in Hinde Hall at 5:00 p.m., and a \$5.00 donation is requested.

The Hope Gala for RefugeeNet Saturday March 2

RSVP by February 20

Are you interested in helping refugees right here in San Diego? RefugeeNet is an Episcopal outreach in San Diego that has been helping refugees in this area for over 20 years. This year's fundraising event "The Hope Gala" takes place at the Cypress Room **Saturday, March 2 6:00 p.m. - 9:00 p.m.**

Please **RSVP no later than February 20** (<https://edsd.org/event/refugeenet-gala/>). For more information, call Polly Morelli 619-838-2965.



White Elephant Sale February 22-24

St. James by-the-sea, La Jolla

The 87th Annual White Elephant sale at St. James by-the-sea kicks off Friday February 22 with thousands of gently-used items at great prices – everything from clothing to jewelry, antiques, toys and housewares and more . More information is available at the web site www.sjbts.org/upcoming-events.html

Every Week at Christ Church

Tuesday Morning Men's Bible Study - 6:30 a.m. Hinde Hall

Tuesday morning Men's Bible Study meets at 6:30 a.m. to study the scriptures for the upcoming Sunday. All men are invited for coffee and lively conversation.

Tuesday Evening Yoga - 5:00 p.m. Hinde Hall

Grab your yoga mat and meet Tuesday at 5:00 p.m. in Hinde Hall with Rebecca, our knowledgeable and skilled instructor. Seasoned veterans and newbies alike—there is something for everyone. Suggested \$5 donation.

Thursday Healing Eucharist 10:00-10:45 a.m. Church

This service of Holy Eucharist includes prayers for healing for ourselves and others. The service offers a soul refreshing respite in the middle of the week. All are welcome.

Serving Today....

Acolytes

8:00 a.m. John O'Brien
10:00 a.m. Clare Hurd

Chalice Bearers

8:00 a.m. John O'Brien, Susan Warmbrodt
10:00 a.m. Rick & Cheryl Wilson

Intercessor

8:00 a.m. John Sturges
10:00 a.m. Bill Huck

Lectors

8:00 a.m. Susan Warmbrodt
10:00 a.m. Ed Morris, Bethany Windle

Ushers

8:00 a.m. John Sturges, Fritz Warmbrodt
10:00 a.m. Bill Cook, John Funk

Altar Guild Donna Otten, Ann Carpenter, Pat Brown, Susy Patterson, Sheila McCallum

Coffee Bill Huck, Sam Ward, Bill Sandke

Welcome Center Steve Saulnier

Greeters

8:00 a.m. Marti Helmers
10:00 a.m. Bob Koop

Nursery Zachary Reina

Week at a Glance...

Sunday 2/10

- 8:00 a.m. Holy Eucharist
- 8:45 a.m. Coffee & Fellowship
- 9:00 a.m. Adult Forum – Praying the Collects, Hinde Hall
- 10:00 a.m. Holy Eucharist, Church
- 11:15 a.m. Coffee & Fellowship, Courtyard
- 5:00 p.m. Sunday Supper, Hinde Hall

Monday 2/11

- 11:00 a.m. Staff Meeting, Rector's office
- 5:00 p.m. Daughters of the King, Hinde Hall library

Tuesday 2/12

- 6:30 a.m. Men's Bible Study, Hinde Hall
- 8:00 a.m. CCDS Eucharist, Church
- 5:00 p.m. Yoga, Hinde Hall

Thursday 2/14

- 10:00 a.m. Healing Service, Church
- 11:00 a.m. Bible Study, Rector's Office
- 7:00 p.m. Choir Rehearsal, Clare's Cottage

Friday 2/15

- 6:00 p.m. Alcoholics Anonymous

Sunday 2/17

- 8:00 a.m. Holy Eucharist
- 8:45 a.m. Coffee & Fellowship
- 9:00 a.m. Adult Forum – Praying the Collects, Hinde Hall
- 10:00 a.m. Holy Eucharist, Church
- 11:15 a.m. Coffee & Fellowship, Courtyard



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